PTO/SB/21 (09-06)

Approved for use through 03/31/2007. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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Application 4 hunters

|   | Application Number   | 10/694,190   |
|---|--|--|
| TRANSMITTAL   | Filing Date  | October 28, 2003   |
| FORM  | First Named Inventor   | Lloyd Wolfinbarger, Jr.  |
|   | Art Unit   | 1651   |
| (to be used for all correspondence after initial  | Examiner Name filing)  | Allison M. Ford  |
| Total Number of Pages in This Submission  | 14 Attorney Docket Number  | 067949-5019-01   |
|   | ENCLOSURES (Check all  | that apply)  |
| Fee Transmittal Form Fee Attached  Amendment/Reply After Final Affidavits/declaration(s)  Extension of Time Request Express Abandonment Request Information Disclosure Statement  Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 | Drawing(s)  Licensing-related Papers  Petition  Petition to Convert to a Provisional Application  Power of Attorney, Revocation  Change of Correspondence A  Terminal Disclaimer  Request for Refund  CD, Number of CD(s)  Landscape Table on CD | ddress Status Letter Other Enclosure(s) (please Identify below):  1. Request for Corrected Filing Receipt 2. Marked-up Copy of Filing Receipt 3. Supplemental Application Data Sheet 4. Copy of Declaration/Oath |
| SIGNA   | <br>TURE OF APPLICANT, ATTO  | RNEY, OR AGENT   |
| Firm Name   |  | ,  |
| Morgan, Lewis & Bockius   |  |  |
| Signature Rully -   | in l   |  |
| Printed name Sally P. Teng  |  |  |
| Date April 24, 2008   | F  | leg. No. 45,397  |
| I hereby certify that this correspondence is b<br>sufficient postage as first class mail in an en<br>the date shown below:  |  | ON/MAILING Or deposited with the United States Postal Service with Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on  |
| Signature   |  |  |
| T   |  | Date   |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Certifidentially is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including stathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office. U.S. Department of Commence, P.O. Box 455, Alexandria, Val 22313-4450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Typed or printed name

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: Lloyd Wolfinbarger, Jr. et al.                            | ) Confirmation No. 3910   |
|---|---------------------------|
| Application No. <b>10/694,190</b>   | ) Group Art Unit: 1651    |
| Filed: October 28, 2003   | Examiner: Allison M. Ford |
| For: A Process for Devitalizing Soft-Tissue<br>Engineered Medical Implants, and | ) Date: April 24, 2008    |
| Devitalized Soft-Tissue Medical Implants<br>Produced                            | )                         |

# REQUEST FOR CORRECTED FILING RECEIPT

Attached is a copy of the Official Filing Receipt received from the U.S. Patent Office in the above-referenced application for which issuance of a <u>corrected</u> filing receipt is respectfully requested as there is an error with respect to spelling of the third inventor's name and the power of attorney data needs to be updated.

<u>Inventor's Name</u>: Please correct the spelling of the third inventor's name from "Alyce Linhurst" to --Alyce Linhurst Jones--. Attached is a copy of the Combined Declaration for Patent Application and Power of Attorney filed January 4, 2008 and a Supplemental Application Data Sheet showing the correct spelling of the third inventor's name.

<u>Power of Attorney Data</u>: Please correct the Power of Attorney Data to show that power of attorney has been granted to the patent practitioners associated with Customer Number 009629.

If there are any fees due in connection with the filing of this Request, please charge the fees to our Deposit Account No. 50-310. If a fee is required for an extension of time under 37 C.F.R. 1.136 not accounted for above, such an extension is requested and the fee should also be charged to our Deposit Account.

Dated: April 24, 2008

Morgan, Lewis & Bockius LLP Customer No. 09629

1111 Pennsylvania Avenue, N.W. Washington, D.C. 20004

202-739-3000

Respectfully submitted,

Morgan, Lewis & Bockius LLP

Sally P. Teng

Pagistration No. 15 307



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| APPL NO.   | FILING OR 371<br>(c) DATE | ART UNIT | FIL FEE REC'D | ATTY.DOCKET NO  | DRAWINGS | TOT CLMS | IND CLMS |   |
|------------|---------------------------|----------|---------------|-----------------|----------|----------|----------|---|
| 10/694,190 | 10/28/2003                | 1651     | 1487          | 64230-00003USP1 | 4        | 66       | 6        | • |

24238 JENKENS & GILCHRIST 1401 MCKINNEY SUITE 2700

HOUSTON, TX 77010

morgan Lewist Bockius LLP MILL Pennsylvania Ave, N.W. Washington DC 20004 CONFIRMATION NO. 3910

FILING RECEIPT

\*0000000011590531\*

Date Mailed: 12/30/2003

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

# Applicant(s)

Lloyd Wolfinbarger JR., Norfolk, VA; Perry Lange, Virginia Beach, VA; Alyce Linhurst; Virginia Beach, VA; Eric Moore, Carrelten, VA; Barry Noff, Virginia Beach, VA:

alyce Linthurst Jones Virginia Beach Courtland

Power of Attorney: 009629

Domestic Priority data as claimed by applicant

This application is a CIP of 09/660,422 09/12/2000

6,743,574

Foreign Applications

If Required, Foreign Filing License Granted: 12/29/2003

Projected Publication Date: 04/08/2004

Non-Publication Request: No

Early Publication Request: No

\*\* SMALL ENTITY \*\*

Title

Int: VIA DT: 1-7-04

filing buent

Process for devitalizing soft-tissue engineered medical implants, and devitalized soft-tissue medical implants produced

**Preliminary Class** 

435

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PTO/SB/14 (08-05)
Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

067949-5019-01

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Attorney Docket Number

| Data She                              | eet 37 CF   |   |               |                       | lication Num                      |                    |                                    | 10/694,          | 190                                |            |
|---------------------------------------|---|---|---------------|-----------------------|-----------------------------------|--------------------|------------------------------------|------------------|------------------------------------|------------|
| Title of Inve                         | Title of Invention   A Process for Devitalizing Soft-Tissue Engineered Medical Implants,  |   |               |                       |                                   |                    |                                    |                  |                                    |            |
|                                       | and Devitalized Soft-Tissue Medical Implants Produced  The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains |   |               |                       |                                   |                    |                                    |                  |                                    |            |
| The application                       | on data sheet i   | s part of the provisior<br>ged in a format specil | nal or nonpro | visional<br>nited Sta | application for<br>ates Patent an | r which<br>id Trad | it is being sul<br>lemark Office : | omitted. Th      | e following forn<br>in 37 CFR 1.76 | n contains |
| This documer                          | nt may be com   | pleted electronically                             | and submitted | d to the              | Office in elect                   | ronic fo           | ormat using th                     | e Electronic     | Filing System                      | (EFS) or   |
| the document                          | t may be printe   | ed and included in a p                            | aper filed ap | plication             | ).                                |                    |                                    |                  |                                    |            |
| Secrecy                               | Order 37  | CFR 5.2   |               |                       |                                   |                    |                                    |                  |                                    |            |
|                                       |   | e application asso                                | ciated with t | his Apr               | olication Data                    | a Shee             | et mav fall ur                     | nder a Sec       | recy Order pu                      | ursuant to |
| 37 CF                                 | R 5.2 (Pape   | r filers only. Applic                             | ations that   | fall und              | der Secrecy (                     | Order              | may not filed                      | d electronic     | callý.)                            |            |
|                                       |   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
| Applicar                              | nt Informa  | ation:  |               |                       |                                   |                    |                                    |                  |                                    |            |
| Applicant                             | 1   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
| Applicant                             | Authority   | ⊙ Inventor ☐ Leg                                  | gal Represen  | tative ur             | nder 35 U.S.C                     | . 117              | ☐ Part                             | y of Interest    | t under 35 U.S.                    | C 118      |
| Prefix G                              | iven Name   |   | Middle N      | lame                  |                                   |                    | Family Na                          | ame              |                                    | Suffix     |
| L                                     | loyd  |   |               |                       |                                   |                    | Wolfinbar                          | ger              |                                    | Jr.        |
| Residence                             | e Information   | on (Select One)                                   | US Resid      | dency (               | ☐ Non US Re                       | sidenc             | y 🗆 Active (                       | JS Military S    | Service                            |            |
| City No                               | rfolk   | State/Province                                    | y Virgir      | nia                   |                                   | Coun               | ntry of Res                        | idence           | USA                                |            |
| Citizenshi                            | ip under 37   | CFR 1.41(b)i                                      | USA           |                       |                                   |                    |                                    |                  |                                    |            |
| Mailing A                             | Mailing Address of Applicant:   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
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| Postal Co                             |   | 23508   |               | Cour                  |                                   |                    | JSA                                |                  |                                    |            |
|                                       |   | Listed - Addition                                 |               |                       | n <b>a</b> tion blocl             | ks ma              | ay be                              |                  |                                    |            |
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| Applicant                             |   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
|                                       | Authority   |   | -             |                       | nder 35 U.S.C                     | . 117              |                                    |                  | t under 35 U.S.                    |            |
| Prefix C                              | Siven Name  | )   | Middle N      | lame                  |                                   |                    | Family Na                          | ame              |                                    | Suffix     |
|                                       | Perry   |   |               |                       |                                   |                    | Lange                              |                  |                                    |            |
| Residence                             | e Informati   | on (Select One)                                   |               |                       |                                   |                    |                                    |                  |                                    |            |
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| Citizenship under 37 CFR 1.41(b)i USA |   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
| Mailing Address of Applicant:         |   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
| Address 1                             | 1   | 1073 Country M                                    | Iill Road     |                       |                                   |                    |                                    |                  |                                    |            |
| Address 2                             | 2   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
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| Postal Co                             | de  | 24354   |               | Cour                  | ntry                              | U                  | JSA                                |                  |                                    | 100.240    |
|                                       |   |   |               |                       |                                   |                    |                                    |                  |                                    |            |
|                                       |   |   |               |                       |                                   |                    |                                    |                  |                                    |            |

**Supplemental Application** 

| A !!  |  |                  |              |           |              |                 |       |                  |                 |   |         |
|---|--|------------------|--------------|-----------|--------------|-----------------|-------|------------------|-----------------|---|---------|
|   | Applicant 3  Applicant Authority ⊙ Inventor □ Legal Representative under 35 U.S.C. 117 □ Party of Interest under 35 U.S.C. 118 |                  |              |           |              |                 |       |                  |                 |   |         |
| Prefix  | Given Name   |                  |              |           | Far          | nily N          |       | t driddi dd didi | Suffix          |   |         |
| Prenx   | Alvce  |                  | imadic Raine |           | +            | Linthurst Jones |       | Julia            |                 |   |         |
| Residence Information (Select One) 🗵 US Residency 🗆 Non US Residency 🗆 Active US Military Service |  |                  | Service      |           |              |                 |       |                  |                 |   |         |
|   | Virginia Beach   |                  |              |           | LI NOII 03 F |                 |       |                  | sidence         | USA                                     |         |
| , ,   | ship under 37  |                  | USA          | 110       |              | Jour            | iii y | 31 700           | Sidelice        | 100/1                                   |         |
|   | Mailing Address of Applicant:  |                  |              |           |              |                 |       |                  |                 |   |         |
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| Postal  |  | 23456            |              | Cour      |              |                 | JSA   |                  |                 |   |         |
|   |  |                  |              |           |              |                 |       |                  |                 |   |         |
|   |  |                  |              |           |              |                 |       |                  |                 |   |         |
| Applica   | ant 4  |                  |              |           |              |                 |       |                  |                 | *************************************** |         |
|   | ant Authority  | ⊙ Inventor □ Leg | al Represer  | tative u  | nder 35 U.S  | .C. 117         |       | □Ра              | rty of Interes  | t under 35 U.S.                         | C. 118  |
| Prefix  | Given Name   |                  | Middle N     | lame      |              |                 | Far   | nily l           | Name            |   | Suffix  |
|   | Eric   |                  |              |           |              |                 | Мо    | ore              |                 |   |         |
| Reside  | nce Information  | on (Select One)  | ☑ US Resi    | dency     | ☐ Non US F   | Residen         | icy 🗆 | Active           | US Military     | Service                                 |         |
|   | Virginia Beach   |                  |              |           |              |                 |       |                  | sidence         | USA                                     | A       |
|   | ship under 37  |                  | USA          |           |              |                 |       |                  |                 | ·                                       |         |
|   | Address of A   |                  | L.,          |           |              |                 |       |                  |                 |   |         |
| Addres  | <u> </u>   | 1712 Greenhou    | se Road      |           |              |                 |       |                  |                 |   |         |
| Addres  | ss 2   |                  |              |           |              |                 |       |                  |                 |   |         |
| City  | Virginia   | Beach            |              |           | State/Pr     | ovinc           | e     |                  | Virginia        |   |         |
| Postal  |  | 23455            |              | Cou       | ntry         | 1               | USA   |                  |                 |   |         |
|   |  |                  |              |           |              |                 |       |                  |                 |   |         |
|   |  |                  |              |           |              |                 |       |                  |                 |   |         |
| Applica   | ant 5  |                  |              |           |              |                 |       |                  |                 |   |         |
|   | ant Authority  | ⊙ Inventor ☐ Le  | gal Represer | ntative u | ınder 35 U.S | .C. 117         |       | □Pa              | arty of Interes | st under 35 U.S.                        | .C. 118 |
| Prefix  | Given Name   |                  | Middle I     | Name      |              |                 | Fai   | mily I           | Name            |   | Suffix  |
|   | Barry  |                  |              |           |              |                 | No    | lf               |                 |   |         |
| Reside  | nce Informati  | on (Select One)  | ☑ US Resi    | dency     | ☐ Non US I   | Resider         | ncy 🗆 | Active           | US Military     | Service                                 |         |
|   | Courtland  | State/Provin     |              |           |              |                 |       |                  | sidence         | USA                                     |         |
| Citizen   | ship under 37  | CFR 1.41(b)i     | USA          |           |              |                 |       |                  |                 |   |         |
|   | Address of A   |                  | 1            |           |              |                 |       |                  |                 |   |         |
| Addres  |  | 24293 Meherrin   | Road         |           |              |                 |       |                  |                 |   |         |
| Addres  | ss 2   |                  |              |           |              |                 |       |                  |                 |   |         |
| City  | Courtlan   | d                |              |           | State/Pr     | ovinc           | e     |                  | Virginia        |   |         |
| Postal  | Code   | 23837            |              | Cou       | ntry         | Ti              | USA   |                  |                 |   |         |

1-WA/2963006.1 2

| Correspondence   | Inform                                | nation:   |                              |  |                              |                     |                |       |
|--|---------------------------------------|---|------------------------------|--|------------------------------|---------------------|----------------|-------|
| Enter either Customer Number or complete the Correspondence Information section below. For further information see 37 CFR 1.33(a).   |                                       |   |                              |  |                              |                     |                |       |
| ☐ An Address is bein   | g provide                             | d for the corre                                       | spondence                    | information of this a  | pplication.                  |                     |                |       |
| Customer Number  | 009629                                | )   |                              |  |                              |                     |                |       |
| Email Address  |                                       |   |                              |  |                              |                     |                |       |
| Application Info   | mation                                | :   |                              |  |                              |                     |                |       |
| Title of the Invention   | n                                     | ł   |                              | ng Soft-Tissue Engi<br>ssue Medical Implan                                   |                              |                     | lants,         |       |
| Attorney Docket Nu   | mber                                  | 067949-5019   | 9-01                         | Small Entity   | Status Cl                    | aimed E             | ĸ              |       |
| Application Type   |                                       | Utility   |                              |  |                              |                     |                |       |
| Subject Matter   |                                       |   |                              |  |                              | ,                   |                |       |
| Suggested Class (if  |                                       |   |                              | Sub Class (  | if any)                      |                     |                |       |
| <b>Suggested Technol</b>   | ogy Cen                               | ter (if any)  | 1651                         |  |                              |                     |                |       |
| Total Number of Dra  | awing Sh                              | eets (if any)   | 4                            | Suggested I  | Figure for                   | Publicat            | ion (if any)   |       |
|  |                                       |   |                              |  |                              |                     |                |       |
| Publication Informa  |                                       |   |                              |  |                              |                     |                |       |
|  |                                       |   |                              | uest 37 CFR 1.219)   |                              |                     | 10.0.400(1)    |       |
| and certify that th  | at the inve                           | ention disclosed                                      | in the attach                | hed application not be<br>ned application has not<br>ral agreement, that rec | t been and v                 | will not be         | the subject of |       |
| Representative I<br>Representative informa<br>information in the Appli<br>Enter either Customer I<br>Customer Number will  | tion shoul<br>cation Dat<br>Number or | d be provided fo<br>a Sheet does no<br>complete the R | t constitute<br>epresentativ | a power of attorney in<br>e Name section below                               | the applica<br>v. If both se | tion (see 3         | 37 CFR 1.32).  |       |
| Please Select One:   | ⊙ Custo                               | mer Number  | □ US                         | Patent Practitioner  | ☐ US Re                      | epres <b>e</b> ntat | ive (37 CFR 11 | 1.9)  |
| Customer Number  | 09629                                 |   |                              |  |                              |                     |                |       |
| Domestic Priority Information:  This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a)(4), and need not otherwise be made part of the specification. |                                       |   |                              |  |                              |                     |                |       |
| Prior Application Status   |                                       | sued  |                              |  |                              |                     |                |       |
| Application Numbe  |                                       | Continuity T  | уре                          | Prior Application I  | Number                       | Filing [            | Date (YYYY-MI  | M-DD) |
| This application   |                                       | P of  |                              | 09/660,422   |                              | 2000-09             | -12            |       |
| Foreign Priority   | Informa                               | ation:  |                              |  |                              |                     |                |       |
| This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(a).  |                                       |   |                              |  |                              |                     |                |       |
|  |                                       |   |                              |  |                              |                     |                |       |
| Application Numbe  | -                                     | Country   |                              | Parent Filing Date   | (YYYY-MA                     | 1-00)               | Priority Cla   | imed  |

☐ Yes ☐ No

1-WA/2963006.1 3

**Assignee Information:** 

Providing this information in the application data sheet does not substitute for compliance with any requirement of part 3 of Title 37 of the CFR to have an assignment recorded in the Office.

### Assignee 1

| If the As | signee is an Organiz | ation check here | e. 🗷        |               |            |          |        |
|-----------|----------------------|------------------|-------------|---------------|------------|----------|--------|
| Prefix    | Given Name           |                  | Middle Name | l             | Family Nam | e        | Suffix |
|           | LifeNet Health       |                  |             |               |            |          |        |
| Mailing   | Address Information  | on:              |             |               | -1         |          |        |
| Address   | s 1                  | 1864 Concer      | rt Drive    |               |            |          |        |
| Address   | 2                    |                  |             |               |            |          |        |
| City      |                      | Virginia Bead    | ch          | State/Provinc | e          | Virginia |        |
| Country   | 1                    | USA              |             | Postal Code   |            | 23453    |        |
|           |                      |                  |             |               |            |          |        |

Fax Number

# Email Address Signature:

Phone Number

| A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. |          |           |      |                     |            |  |
|--|----------|-----------|------|---------------------|------------|--|
| Signature  | Dally To | e e       |      | Date (YYYY-MM-DD)   | 2008-04-24 |  |
| First Name   | Sally    | Last Name | Teng | Registration Number | 45,397     |  |
|  |          |           |      |                     |            |  |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

1-WA/2963006.1 **4** 

| COMBINED DECLAR  | ATION FOR PATENT APPL<br>U.S. DEPARTMENT OF C<br>Patent and Trademark   | OMMERCE  | ER OF ATTORNEY  |  |  |  |  |
|--|---|--|---|--|--|--|--|
| ATTORNEY DOCKET NO.: 067949-5019-01  |   |  |   |  |  |  |  |
| As a below named inventor, I hereb   | y declare that:   |  |   |  |  |  |  |
| My residence, post office address a  | nd citizenship are as stated below nex  | α το my name,  |   |  |  |  |  |
| I believe I am the original, first and<br>plural names are listed below) of th                                       | sole inventor (if only one name is lis<br>to subject matter which is claimed and  | ted below) or an original, first<br>I for which a patent is sought                     | st and joint inventor (if<br>on the invention entitled;                                     |  |  |  |  |
| PROCESS FOR DEVITALIZ  | ing soft-tissue engineere<br>Soft-tissue medical impl   |  | , AND DEVITALIZED   |  |  |  |  |
| The specification of which:  |   |  |   |  |  |  |  |
| is attached hereto; or   |   |  |   |  |  |  |  |
| was filed as United States applicati<br>was filed as PCT international appl<br>On (if applicable).                   | on Serial No. <u>10/694,190</u> on <u>October</u><br>ication Number on and  | 28, 2003 and was amended owas amended under PCT Art                                    | on (if applicable); or icle 19  |  |  |  |  |
| I hereby state that I have reviewed amended by any amendment referr  | and understand the contents of the about to above.  | ove-identified specification,  | including the claims, as  |  |  |  |  |
|  | to the U.S. Patent and Trademark Off<br>in accordance with Title 37, Code of  |  |   |  |  |  |  |
| application(s) for patent or inventor<br>country other than the United State<br>or inventor's certificate or any PCT | efits under Title 35, United States Coor's certificate or Section 365(a) of any s of America listed below and have al international application(s) designationject matter having a filing date befo | PCT international applications identified below any foreing at least one country other | n(s) designating at least one<br>gn applications(s) for parent<br>than the United States of |  |  |  |  |
| PRIOR FOREIGN APPLICATION  | I(S):   |  |   |  |  |  |  |
| COUNTRY  |   | DATE OF FILING   |   |  |  |  |  |
| (if PCT, indicate PCT)   | APPLICATION NUMBER  | (day, month, year)   | PRIORITY CLAIMED  |  |  |  |  |
|  |   |  | Yes No  |  |  |  |  |
|  |   |  | Yes No  |  |  |  |  |
|  |   |  | Yes No  |  |  |  |  |
|  |   |  | Yes No  |  |  |  |  |

|   | Combined I  | Declaration for Pa  | includes Reference                               | cc to PCT Inte                  | Attorney - (Continued<br>mational Application<br>NO: 067949-5019-0 |  |
|---|---|---|--|---------------------------------|--|--|
| I hereby claim th<br>application(s) list  | e benefits under Title 35, U  | nited States Code   | Section 119(e)                                   | of any United                   | States provisional   |  |
|   | U.S. PROV   | ISIONAL APPL  | ICATIONS   |                                 |  |  |
| U.S. PROVISIONAL AP   | LICATION NO.  | U.S.  | FILING DATE:                                     |                                 |  |  |
|   |   |   |  |                                 |  |  |
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| application(s) in<br>acknowledge the<br>material to the pa<br>Regulations, Sect | ir as the subject matter of eithe manner provided by the duty to disclose to the U.S. tentability of claims presention 1.56 which became avanternational filing date of the | first paragraph o<br>Patent and Trade<br>ted in this applications<br>to the patent of the contract of t | f Title 35, United<br>smark Office all i         | l States Code,<br>nformation kn | Section 112, I<br>lown to me to be                                 |  |
| PRIOR U.S. APP<br>BENEFTI:<br>U.S. OR PCT IN<br>APPLIC                          |   |   |  | DESIGNAT                        | ING THE U.S. FOR   |  |
| APPLICATION NO.   | FILING DATE   | PATENTED  | US (Check One) PENDING                           | <del></del>                     | ABANDONED  |  |
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| Bockius LLP incl  |   | ber provided belo   | w to prosecute th                                | is annlication                  | and to transact all  |  |

|                                |   | tent Application and Power of Attorney - (Continued)                                    |
|--------------------------------|---|---|
|                                | (11   | actudes Reference to PCT International Applications) ATTORNEY DOCKET NO: 067949-5019-01 |
|                                | 171 431 16 1                                  | ATTORNET DUCKET NO: 007949-3019-01  |
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| LIMM KIND                      | <u> </u>                                      | 1/10/07   |
| Listing of                     | Involvers Continued on attached page          | (s): X Yes 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |

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Usting of Invenors@ontinued on attached page(s): □ Yes ☒ No